

## **CHURCH DIRECTORY**

## Rev. Dr. Otis Moss III, Senior Pastor

#### PASTORAL STAFF

Rev. Rochelle Michael, Dir. Ministry and Pastoral Services

Rev. Mark Barclay, Assoc. Pastor

Rev. Carmin Frederick-James, Assoc. Pastor

Rev. Michael D. Jacobs, Assoc. Pastor

Rev. Neichelle Guidry, Assoc. Pastor

Rev. Linda Mootry-Dodd, Assoc. Pastor

Rev. Barbara A. Heard, Vol. Assoc. Pastor

Rev. Clyde White, Vol. Assoc. Pastor

#### Bryan Johnson, Dir. Sacred Music

#### **EXECUTIVE LEADERSHIP**

Deacon Wilfred Bentley, Exec. Dir. Operations

Daryle Brown, Exec. Dir. of Multi-Media Comm.

Rev. Dr. Stacey L. Edwards-Dunn, Exec. Min. of Community Engagement and Transformation

Ebony Only, Exec. Dir. of Human Resources

Rev. Mark A. Smith, Exec. Minister of Stewardship

#### PROGRAM STAFF

Dr. Julia Speller, Dir. Christian Ed.

#### **OFFICE OF THE SR. PASTOR**

Melody Morgan, Exec. Asst. to the Pastor

Deacon Karen Cupil, Admin. Asst.

Brenda Tillman, Admin. Asst.

Rev. Aaron McLeod, Exec. Dir. of Special Projects

Min. Jasmin Taylor, Digi Pastor

#### Sunday Worship Services

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7:14 a.m. & 11:00 a.m., 6:00 p.m. (Praise Service begins 15 minutes prior)

> **Youth Church** 7:14 a.m., 10:45 a.m.

Bible Discovery Hour 9:45 a.m. Wednesday Praise and Prayer 11:30 a.m. - Prayer Service 6:00 p.m. - Prayer Service 7:00 p.m. - Wednesday @ The Well

> Saturday Church School 9:00 a.m.

CFABS Bible Study 773-966-1507 For current schedule, Visit www.trinitychicago.org LIVE Sunday Webcasts 7:30 a.m. & 11:00 a.m., 6:00 p.m. www.trinitychicago.org

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**Radio Broadcast** Sundays, 6:00 p.m. WVON 1690 AM

Church Hours Monday – CLOSED Tuesday through Friday 11:00 a.m. – 9:00 p.m. Saturdays • 9:00 a.m. – 7:00 p.m. Sundays • 6:00 a.m. – 8:00 p.m.

400 West 95th Street Chicago, Illinois 60628 - 1120 Telephone (773) 962-5650 *www.trinitychicago.org* 



"There are different ways of serving, but the same Lord is served." 1 Corinthians 12:5 (TEV)

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#### **Trinity UCC Media and Technology Protocols**

**Photography and Recording:** Still photography, videography and audio recording of our worship services, ministry programs and community services is prohibited on church property, without prior expressed approval from Trinity United Church of Christ. To request permission, contact Daryle Brown, Executive Director of Multi-Media Communications, at 773-966-1544.

Media: If visiting in an official media capacity, please be sure to check-in at our reception desk upon arrival.

**WiFi:** Trinity UCC offers Wifi for our members and visitors as a courtesy, so that they may participate in our worship services and ministry. User ID: trinity Password: guest

**Listening Assistance:** As we endeavor to maintain a sacred worship experience, please return listening devices following the Benediction. An Audio Technician is available in the sound room for 15 minutes following each service for the return of your device.

#### THANK YOU FOR YOUR COOPERATION!

## Order of Worship - 7:30 a.m.

Opening Song	"Hallelujah, You're Worthy To Be Praised"
Hymn of Praise	"Joy To The World"
Unison Scripture	Isaiah 43:18-19 (NIV)

#### PLEASE REMAIN STANDING FOR THE READING OF THE WORD

Invocation	
Parish Concerns	
Visitor Recognition/Passing of the Peace	
The Pastor's Word	
The Service of Giving	
Offertory Sentences	
Tithes/Offerings	
Altar Call	Selected
Sermon	Rev. Dr. Otis Moss III
Hymn of Invitation	
	Rev. Dr. Otis Moss III

## Order of Worship - 11:00 a.m.

Opening Song	"Jesus, O What A Wonderful Child"
Hymn of Praise	"Joy To The World"
Unison Scripture	
PLEASE REMAIN STANDING FOR THE RI	

Invocation	
Parish Concerns	
Visitor Recognition/Passing of the Peace	
The Pastor's Word	
The Service of Giving	
Offertory Sentences	
Tithes/Offerings	
Altar Call	"More Than Anything"
Sermon	Rev. Dr. Otis Moss III
Hymn of Invitation	

#### [Once the sermon has begun, parishioners may not enter or re-enter the first floor sanctuary.] \*\*The Order of Worship is subject to change, at the dictation of the Holy Spirit...

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# Hymn of Praise

# JOY TO THE WORLD VERSE 1

Joy to the world! the Lord is come: Let earth receive her King; Let ev'ry heart prepare Him room, And heav'n and nature sing, And heav'n and nature sing, And heav'n and nature sing.

# VERSE 2

Joy to the world! the Savior reigns; Let us, our songs employ; While fields and floods, rocks, hills, And plains; Repeat the sounding joy, Repeat the sounding joy, Repeat, repeat the sounding joy.

## VERSE 3

He rules the world with truth and grace, And makes the nations prove; The glories of His righteousness, And wonders of His love, And wonders of His love, And wonders, wonders of His love.

## New Year's Day • January 1, 2017

# ISAIAH 43:18-19 (NIV)

<sup>18</sup>"Forget the former things; do not dwell on the past. <sup>19</sup>See, I am doing a new thing! Now it springs up; do you not perceive it? I am making a way in the wilderness and streams in the wasteland."



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# **Confession of Sins**



Almighty and Most Merciful Father, we come before You, acknowledging our sins, our shortcomings, and our breaking of our Covenant with You.

Not only have we done things we ought not to have done, said things we ought not to have said, left undone so many things we ought to have done and been silent when we should have witnessed for You.

Not only are we guilty of that, O Lord; but we have also closed our eyes and pretended not to see the injustices, the racism and the evil which pervade our everyday lives.

We have shut our ears and pretended not to hear the cries for liberation which come from the lips, lives and hearts of the oppressed – even our own Black brothers and sisters!

Forgive us, O Lord, renew our courage and faith, and keep us ever mindful of Thy great sacrifice. Hear us, we beseech Thee, as we come to You in love and worship giving Your Name the praise forevermore.

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To All Our Visitors ... To all who mourn and need comforting ... To all who are friendless and want friendship ... To all who are oppressed and need liberation; and to whosoever will come, Trinity opens its doors. Thank you for coming, and may God bless you.

Sermon	<b>Notes</b>
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## **Prayer Concerns**


# Announcements



# The Congregational Listening Team is looking for Focus Group Participants!

If you are a member of Trinity United Church of Christ, and received the Right Hand of Fellowship between January 2015 and January 2017, WE WANT TO HEAR FROM YOU!

We are interested in hearing the experiences of new and newer members of our congregation.



## COMING IN FEBRUARY, 2017...



During the month of February, as the nation celebrates Black History Month, Trinity United Church of Christ takes this time to inform, educate and remember the Maafa, every Sunday, every worship service. Make plans now to be in the house of the Lord each Sunday in February, and remember to invite your friends and family, as the Trinity Sanctuary is converted into the Amistad.

#### In preparation for our MAAFA experience, we are in need of the following:

- African print fabrics
- Vintage clothing
- Burlap fabric
- (Working) Christmas lights (preferably white)

#### In addition, we need volunteers in the following areas:

- Stage Hands
- Theater Experience
- Artists
- Griots (Explains the highlights of the day's Maafa worship; Welcome to guests/visitors)
  - o Note: Must participate in audition
- Scripture Readers (Readers who are fluent in Spanish, Creole, or West African languages)
  Note: Must participate in audition
  - o Note: Must participate
- Tour Guides
  - o Note: Must participate in audition
- Seamstresses
- Set-up (Saturdays)
- Striking/Breaking down the set (Sunday)

For information, stop by the Maafa table following worship services, beginning Sunday, December 25 through Sunday, January 15, 2016. To donate items noted above and/or to volunteer, please send an email with your name, contact information, and the area(s) you would like to volunteer, to the attention of Carole Jacobs, worshiparts@trinitychicago.org; or call 773-966-1500 Mailbox 2502.



# Martin Luther King Faith in Action Assembly

"Procrastination on the question of racial justice can no longer be tolerated... The Church must take the lead in social reform." - Martin Luther King, Jr.

## Monday, January 16, 2017

8:15 a.m. Registration, 9:00 a.m. Start St. Mark United Methodist Church 8441 S. St. Lawrence Ave.

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# 2017 Spring Break March 26th - March 31st



Alabama A&M University Huntsville, AL

> Miles College Fairfield, AL

Stillman College Tuscaloosa, AL Alabama State University Montgomery, AL

Oakwood University Huntsville, AL

> Talladega College Talladega, AL

**ANNOUNCEMENTS** 

Tuskegee University Tuskegee, AL

**Cost**: \$600 (includes \*lodging, transportation, t-shirts, 2 meals per day, & journal) Payment Plans Available

> (Cash/Personal checks are not accepted) Money Orders and Cashier's checks only made payable to: THEC Credit cards (with processing fee) may also be used

Registration Packets are available **ONLY** on our website: www.endeleoinstitute.org

or Trinity UCC Village Center: 1947 West 95<sup>th</sup> Street • Chicago, IL 60643

For more information contact: Carole Jacobs, cajacobs@trinitychicago.org, 773-966-1583 Stephanie Grayson, segrayson@trinitychicago.org, 773-966-1582

## New Year's Day • January 1, 2017

# Calendar

## **TODAY** 1/1

#### 400 W. 95th Street

7:30 a.m.

Worship Service – SA 11:00 a.m. Worship Service – SA 6:00 p.m. Kwanzaa Service - SA



#### **MONDAY 1/2** 400 W. 95th Street CLOSED

## **TUESDAY 1/3**

400 W. 95th Street

11:00 a.m.	Winter Youth Art Workshop - 202
6:30 p.m.	Women's Chorus - SA
7:00 p.m.	Church in Society - 102
	Men's Chorus - WC

## WEDNESDAY 1/4

#### 400 W. 95th Street

11:00 a.m.	Prayer Service - WC
	Winter Youth Art Workshop - 202
6:00 p.m.	Praise Team - FH
7:00 p.m.	Wednesday at the Well - SA

## **THURSDAY** 1/5

#### 400 W. 95th Street

6:30 p.m. Drill Team Ministries - NII East 7:00 p.m. Sanctuary Choir - SA

## FRIDAY 1/6

400 W. 95th Street 11:00 a.m. Free N One Meeting - 202 7:00 p.m. Isuthu Mentor Meeting - 202

#### CHURCH CLOSED

## SATURDAY 1/7

#### 400 W. 95th Street

8:00 a.m.	Ministers In Training Meeting - SA
10:45 a.m.	
11:00 a.m.	Winter Youth Art Workshop - 202
11:30 a.m.	The Next Movement Meeting - 204
12:30 p.m.	Walaika Rehearsal - WC
1:00 p.m.	Drill Team Ministries - NII East
3:00 p.m.	Freedom School Tennis Committee - 102
4:00 p.m.	Deacon Ministry - SA



## **Electronic Giving through** SecureGive Available:

- Text to telephone number 855-781-8384
- Text message "ExtraGift" followed ٠ by the gift amount. For example: EXTRAGIFT 25 (for a \$45 gift)
- You will then receive prompts to ٠ complete the transaction using SecureGive

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# THANK YOU!

The Sanctuary Choir would like to our church family for going above and beyond your giving by assisting us in supplying the children of Lowden Homes with toys and smiles for our 4th Annual Toy Drive.

*"If there is a poor man among your brothers in any towns of the land that the Lord your God is giving you, do not be hard-hearted or tightfisted toward your poor brother. Rather be openhanded and freely lend him whatever he needs."* Deuteronomy 15: 7-8 (NIV)

# Service & Support Groups

#### **Blaine DeNye Library**

(773) 966 - 1500, Mailbox 2205 TUES and THURS 6:00 p.m. - 8:00 p.m. WEDNESDAY 5:00 p.m. - 7:00 p.m. SATURDAY 10:00 a.m. - 4:00 p.m.

#### **Can-Cer-Vive Helpline**

(773) 966 - 1500, Mailbox 2308

#### Career Development Ministry

(773) 966 - 1500, Mailbox 2309 careerdevelop@trinitychicago.org

#### **Counseling Ministry**

(773) 966-1500, Mailbox 2315

#### **Credit Union**

(773) 966 - 1505 (773) 723 - 8382 (fax) TUES & THURS: 6:00 p.m. - 8:00 p.m. SUNDAY After 7:30 & 11:00 a.m. Services

#### Domestic Violence Ministry Confidential Helpline

(773) 966 - 1500, Mailbox 2317

#### Drug & Alcohol Recovery Ministry Tough Love / Free "N" One (773) 966 - 1500, Mailbox 2319

#### The Endeleo Institute

(773) 966-1508 MON – THURS 9:00 a.m. – 7:00 p.m. FRIDAY 9:00 a.m. – 5:00 p.m.

### Endowment Committee/ Planters Society

773-966-1500, Mailbox 2379 Endowment@trinitychicago.org

Financial Counseling Consortium (773) 966 - 1500, Mailbox 2378

#### George Washington Carver Garden TUES-THURS-SAT 9:00 a.m. - 11:00 a.m.

Healing Ministry (773) 966 - 1500, Mailbox 2325

HIV/AIDS Support Ministry (773) 966 - 1500, Mailbox 2327 Housing Ministry (773) 966 - 1500, Mailbox 2329

Immabasi Health & Wellness Ministry (773) 966 - 1500, Mailbox 2332

#### Immabasi Support Groups:

Diabetes (773) 966 - 1500, Mailbox 2374 Family Caregivers (773) 966 - 1500, Mailbox 2375 Lupus Support Ministry (773) 966 - 1500, Mailbox 2342

Kujichagulia Special Citizens Support Ministry (773) 966 - 1500, Mailbox 2344

Math Tutorial (773) 966 - 1500, Mailbox 2338

**Prison Ministry** (773) 966 - 1500, Mailbox 2354

#### Trinity Computer Learning Center (773) 966 - 1500, Mailbox 2333



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## New Years Day • January 1, 2017

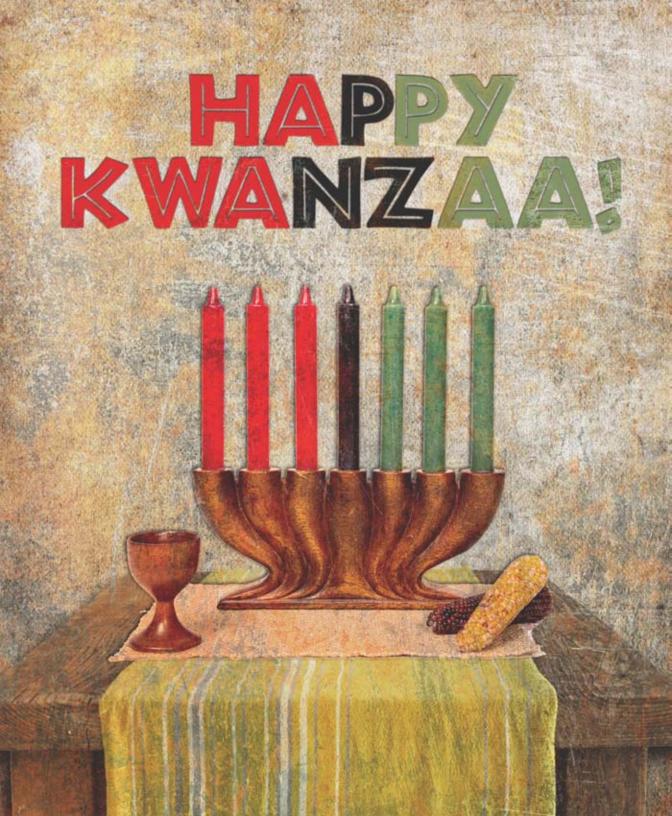
# IT'S A NEW YEAR!

A gentle reminder, please make sure to write the year 2017 on your checks!



# BLACK HISTORY JOURNEY OF REMEMBRANCE FEBRUARY 5<sup>th</sup>, 12<sup>th</sup>, 19<sup>th</sup> & 26<sup>th</sup>

MAAFA 7:30AM, 11AM, & 6PM WORSHIP SERVICES





## An African American Celebration

Kwanzaa is an African American holiday reflecting the dual characters of IDENTITY and EXPERIENCE of African American people. Although it has some historical roots from Africa, KWANZAA revolves around the social conditions and self-determination needs of the AFRICAN AMERICAN PEOPLE.

Created by Dr. Maulana Karenga in 1966, KWANZAA comes from the Swahili word "KWANZA," which means "first," and is part of the phrase "Matunda ya Kwanzaa" (First Fruits). This celebration of harvesting the first crops, or fruits, is an AFRICAN tradition, where people gather to make joyful noises, give thanks, enjoy the blessings of life and act together for the community's sake.

HABARI GANI means "What's Happening?" in Swahili. During Kwanzaa, it is a special greeting that is answered with the name of the principle of the day.

## PRINCIPLES OF KWANZAA

**Umoja (oo-MOE-jah) – UNITY -** To strive for and maintain unity in the family, community, nation and race.

Kujichagulia (koo-jee-cha-goo-LEE-ah) – SELF-DETERMINATION - To define ourselves, name ourselves, create for ourselves and speak for ourselves.

Ujima (oo-JEE-mah) – COLLECTIVE WORK AND RESPONSIBILITY - To build and maintain our community together and make our brother's and sister's problems our problems and to solve them together.

Ujamaa (oo-JAH-mah) COOPERATIVE ECONOMICS - To build and maintain our own stores, shops and other businesses and to profit from them together.

Nia (nee-ah) – PURPOSE - To make our collective vocation the building and developing of our community in order to restore our people to their traditional greatness.

Kuumba (koo-OOM-bah) CREATIVITY - To do always as much as we can, in the way we can, in order to leave our community more beautiful and beneficial than we inherited it.

Imani (ee-MAH-nee) FAITH - To believe with all our heart in our people, our parents, our teachers, our leaders and the righteousness and victory of our struggle.

# ORDER OF SERVICE

#### HYMN OF PRAISE

#### CALL TO WORSHIP/INVOCATION

Minister: Gracious God, Giver of life. Thanks be to You for Your many blessings, and for the beauty of the bountiful earth.

#### People: Kwanzaa!!

Minister: Forgive us for taking our many blessings for granted. Pardon us for abusing and exploiting Your creation. We are not responsible stewards; our consumerism and materialism hinder us. Merciful God, Your creation groans for liberation. Let us be "the first fruits" of Your Spirit for a hurting world. Help us to transform our bombs into bread, our bullets into books. And teach us to count our blessings and name them one by one.

#### People: Kwanzaa!!

#### Ministry of Music

#### A LITANY OF AFFIRMATION FOR KWANZAA

#### Principle - UMOJA

Minister: I believe in the Unity of the community of The Triune God, the Threein-One God who creates, saves and sustains, who expects us to practice Umoja, unity in diversity, and build up our communities, stand together, pray together, worship together, fight injustice together and love one another as Christ loves us. And all the people say...

#### People: KUJICHAGULIA!

#### Principle - KUJICHAGULIA

Minister: I believe in the self-determining Triune God, who determined the measurements for the foundation of the earth, who determined to create humanity by saying, "Let us make humankind in our own image," expecting us to practice Kujichagulia, defining ourselves according to the Will of God and speaking for ourselves the words given by the Holy Spirit. And all the people will say...

#### People: UJIMA!

#### Principle - UJIMA

#### Ministry of Music

Minister: Our God expects us to practice Ujima and assemble ourselves that we may edify one another. God expects us to take responsibility for collectively aiding one another to work out our own salvation, knowing that it is God working in us, re-creating in us the perfect image of Jesus Christ. And all the people will say...

#### People: UJAMAA!

#### **Principle - UJIMA**

**Minister:** I believe in the Provider God who wants us to have our own vine and fig trees, enjoining us to practice Ujamaa, earning all we can, saving all we can, and giving all we can so that our communities will be self-sustaining and reflect the blessings and favor of God. And all the people will say...

#### People: NIA!

# ORDER OF SERVICE

#### Principle - NIA

**Minister:** I believe in God who provides for our need and not our greed, and has given each child of God purpose, Nia, which is to be in communion and relationship with God and with the children of God. And all of the people will say...

#### People: KUUMBA!

#### Principle - KUUMBA Drama Ministry

**Minister:** I believe that God is so creative that a virgin did bear a son by the Holy Spirit; so creative that Jesus Christ did suffer and die on a cross for my sins, rise from the dead for my salvation, and return to heaven for my hope. I believe that God is so creative that Jesus is gonna come back and gather all the saints to Him in that great getting' up mornin'.

I believe that God expects us to practice Kuumba, Creativity: to be creative enough to find a cure for AIDS; to provide excellent education for all children; to make sure that all of God's children have healthcare, food and clean water.

I believe that being created in the likeness of God means that we have the imagination, the intelligence and the capacity to envision peace, to carry out justice, do acts of mercy, and to love our neighbor. And all the people say...

#### People: IMANI!

Principle - IMANI Ministry of Music

Minister: I have the faith to believe that with God all things are possible. I will practice Imani, and honor my ancestors on whose shoulders I stand. By their work, institutions for learning were founded and sustained. By their creativity, jazz, blues and gospel songs came into being. By their work, we gained the level of freedom that we have this day.

I will practice Imani, hoping that the teachers and leaders of our community and nation will remain true to the cause of freedom and faith. I will practice Imani, knowing that it takes a village to raise children, and in my hands and heart lies the ability to help raise up children for God.

I believe that God lives in me and in you, and together we can show forth the Kingdom until Christ shall come again. And all the people of faith will say...

#### People: Imani! And Amen!

OFFERTORY - OFFERING CLOSING COMMUNITY PRAYERS

**BLACK NATIONAL ANTHEM** 

INVITATION

BENEDICTION

## LIFT EV'RY VOICE AND SING

By James Weldon Johnson

Lift ev'ry voice and sing, 'Til earth and heaven ring. Ring with the harmonies of Liberty; Let our rejoicing rise, High as the list'ning skies, Let it resound loud as the rolling sea.

Sing a song full of the faith that the dark past has taught us, Sing a song full of the hope that the present has brought us; Facing the rising sun of our new day begun, Let us march on 'til victory is won.

Stony the road we trod, Bitter the chast'ning rod, Felt in the days when hope unborn had died; Yet with a steady beat, Have not our weary feet, Come to the place for which our fathers sighed?

We have come over a way that with tears has been watered, We have come, treading our path through the blood of the slaughtered, Out from the gloomy past, 'til now we stand at last Where the white gleam of our bright star is cast.

God of our weary years, God of our silent tears, Thou who has brought us thus far on the way; Thou who has by Thy might, Led us into the light, Keep us forever in the path, we pray.

Lest our feet stray from the places, our God, where we met Thee, Lest our hearts, drunk with the wine of the world, we forget Thee, Shadowed beneath thy hand, May we forever stand, True to our God, True to our native land.

### **COLORS OF KWANZAA**

BLACK – for our faces and the tasks we MUST do

RED – for the blood of our ancestors which has not been shed in vain

GREEN - for the land, youth, and new ideas

## SYMBOLS OF KWANZAA

MKEKA (Straw mat) – Represents our foundation as an AFRICAN people.

KINARA (Candle Holder) – Represents our African Familyhood.

VIBUNZI (Corn) - Represents our children.

MAZAO (Crops) – Represents fruits of our labor for the past year.

KIKOMBE CHA UMOJA (Unity Cup) – Used for the pouring of the libations to reinforce our unity with our past ancestors.

ZAWADI(Gifts) – Symbolic of the seeds sown by the children, commitments made and kept, and the fruits of the labor of the parents.



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